**Coordinated Review of the Greenbelt and Growth Plans**

**Tuesday, May 12**

**6-7 pm Open House**

**7-9 Overview Presentation followed by Table Discussions**

**Best Western (Ball Room), 19 Holiday Drive, Brantford**

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**Wednesdays IN MAY ARE FOR THE GREENBELT**

**Let’s get to work for the Greenbelt: Hands on working sessions.**

* Get help to prepare & submit formal comments to the Environmental Bill of Rights Registry \*\*Deadline for submissions is May 28th.\*\*
* May 6th, 13th, 20th, 27th. 7pm-9pm

Faith Lutheran Church, 57 Brant Ave, Brantford

Contact: [langfordconservancy@gmail.com](mailto:langfordconservancy@gmail.com) 519-647-0307

[www.Lconserv.org](http://www.Lconserv.org)

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